



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUILDING LEADERS AWARD PROGRAM

JACKIE ROBINSON FAMILY YMCA

**Applications Due:
Friday, January 26, 2024**

Students must attend school or live in the following
Service Areas | Zip Codes:

91950, 92102, 92105, 92113, 92114, 92136, 92139



Jackie Robinson Family YMCA Award

OVERVIEW

The Jackie Robinson Family YMCA is committed to the continued growth of our community, and we believe that the development and growth of our youth is essential. For this reason, we are pleased to announce the **Annual Jackie Robinson Family YMCA Awards** for high school seniors. The Jackie Robinson Family YMCA is making these scholarships available to support and encourage the pursuit of higher education in an effort to create avenues of opportunity for academic, social and career success.

Awards | The Jackie Robinson Family YMCA will award scholarships to graduating high school seniors. Scholarships are paid upon verification of college enrollment and sent directly to the educational institution.

Eligibility | The scholarship is offered to all high school seniors graduating this school year who live in a community serviced by the Jackie Robinson Family YMCA. Special consideration may be given to those who have a history of involvement with the Jackie Robinson Family YMCA.

Deadline for Applications | Application must be received by the JRYMCA no later than the **LAST FRIDAY IN JANUARY**. NO applications will be accepted after the deadline OR if any of the nine (9) application procedures are omitted. All determinations made by the Scholarship Committee will be final.

Selection Process | All applications will be reviewed by the selection committee. If you are one of the finalists selected, you will be interviewed by appointment at the Jackie Robinson Family YMCA. Awardees will be selected and notified a week later. Scholarship awardees are required to take part in a video interview and attend an orientation/parent meeting during the month of March.

If you have any questions, call Anna Arancibia at 619-264-0144 or email aarancibia@ymcasd.org.

Mail or bring application to:
Jackie Robinson Family YMCA
Attn: Awards Committee
151 YMCA Way
San Diego, CA 92102

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APPLICATION PROCEDURE:

1. Complete award application form in its entirety.
2. Complete a **200-300 WORD ESSAY** (at least one page), typewritten and double spaced, on the following topic: "How Will a College Education Help Shape the Person I Want to Become and Help Me to Pursue my Career Goals?" You **must** tie in Jackie Robinson (the person) AND the Jackie Robinson Family YMCA.
3. Attach an official copy of your **CURRENT HIGH SCHOOL TRANSCRIPT**.
4. Complete the enclosed **Financial Information form**.
5. Attach at least one **letter of recommendation** from a current teacher/faculty **member/counselor/coach** regarding your scholastic aptitude, qualifications and character. Make sure it is clearly marked as a school reference.
6. Attach at least one **letter of recommendation** from a representative of one of **your community service (outside of school activity)**. Make sure it is clearly marked as a community service or extracurricular reference.
7. List **community service, extracurricular activities, and/or work experience** since the 9th grade.

PROCEDIMIENTOS DE LA APLICACIÓN:

1. Complete la forma de la aplicación para la beca.
2. Complete un **ensayo de 200-300 palabras** (por lo menos una pagina), escrito a maquina y con renglón de doble espacio, sobre el siguiente tema: "¿Cómo Una Educación Universitaria Me Ayudara a Ser la Persona Que Quiero Ser y a Seguir mis Metas Profesionales?" Debe relacionar a Jackie Robinson, el hombre y la organización YMCA. El ensayo necesita ser escrito en ingles.
3. Adjunte una copia oficial de la **Lista de Materias y Calificaciones**
4. Complete la **forma adjunta de Información Financiera**.
5. Adjunte por lo menos una **carta de recomendación** de un **maestro/miembro de la faculta/consejero/coach/** acerca de su aptitud escolar, cualidades y carácter.
6. Adjunte por lo menos una **carta de recomendación** de servicios comunitarios/actividades extracurriculares.
9. Lista de **servicios comunitarios/actividades extracurriculares o experiencia de trabajo** desde el noveno grado.

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APPLICATION		please type or print	
Last Name:	First Name:	Middle Name:	
Street Address:			
City:	State:	Zip:	
Home Phone:	Cell Phone:	E-mail:	
Name of Current High School:			
School Phone:		Parent Phone:	
Colleges to which you plan to apply:			
1.		2.	
3.		4.	
Do you have current or past involvement with the Jackie Robinson YMCA?			<input type="checkbox"/> Yes <input type="checkbox"/> No
Please give a brief description of your Jackie Robinson Family YMCA Involvement:			
From where/whom did you receive this scholarship application?			

All the information in this application is true and complete to the best of my knowledge.

Applicant Signature

Date

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FINANCIAL INFORMATION FORM please type or print

Award Applicant's Name: _____

PARENT/GUARDIAN SECTION:

1. Father's/Stepfather's/Guardian's Name: _____

2. Father's/Stepfather's/Guardian's Occupation: _____

3. Mother's/Stepmother's/Guardian's Name: _____

4. Mother's/Stepmother's/Guardian's Occupation: _____

5. Number residing in your household (including yourself): _____

6. Number of college students in household (including yourself): _____

7. Parent's/Guardian's total taxable income for the last tax year (total household income is not a disqualifying factor) Check appropriate box:

- Under \$30,000 \$31,000-\$60,000 \$61,000-\$90,000 \$91,000 or above

8. Is anyone in your immediate family receiving Public Assistance? Yes No

9. If there is anything significant about your family's financial circumstance that is not reflected in your responses above (e.g. high uninsured medical expenses, unemployment), please comment below. Please be specific.

CERTIFICATION AND SIGNATURES

We certify that all of the information on this form is true and complete to the best of our knowledge. If asked, we agree to give proof of the information we have provided on this form. *Nosotros certificamos que la información en esta forma esta completa y es verdad por lo que consta de nuestro conocimiento. Si no pidieran pruebas sobre al información que proveímos en esta forma nosotros estamos acuerdo en proporcionarla.*

Student Signature _____

Father/Stepfather/Guardian Signature _____

Mother/Stepmother/Guardian Signature _____

Date Signed _____

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COMMUNITY SERVICE (Outside of School Activities)

please type or print

List community service and volunteer activities that you have been involved in since 9th grade.

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

Organization:

Length of Service

Duties

***If you need more space please include an extra sheet detailing your community service.**

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EXTRACURRICULAR ACTIVITIES (In School Activities)

please type or print

List extracurricular activities (for example: ASB, sports, clubs) that you have been involved in since 9th grade.

Activity:

Length of Participation:

Major Accomplishments:

Activity:

Length of Participation:

Major Accomplishments:

Activity:

Length of Participation:

Major Accomplishments:

Activity:

Length of Participation:

Major Accomplishments:

Activity:

Length of Participation:

Major Accomplishments:

Activity:

Length of Participation:

Major Accomplishments:

***If you need more space please include an extra sheet detailing your extracurricular activities.**

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WORK EXPERIENCE

please type or print

List jobs that you have been involved in since 9th grade.

Position:

Length of Employment:

Accomplishments:

Position:

Length of Employment:

Accomplishments:

Position:

Length of Employment:

Accomplishments:

Position:

Length of Employment:

Accomplishments:

Position:

Length of Employment:

Accomplishments:

Position:

Length of Employment:

Accomplishments:

***If you need more space please include an extra sheet detailing your extracurricular activities.**

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CHECKLIST do not turn in incomplete application packets

1. Application
2. Essay
3. Transcript
4. Financial Information Form
5. Letter(s) of Recommendation From School
6. Letter(s) of Recommendation from Community Service/Extracurricular Activities
7. List of Community Service/Extracurricular Activities/Work Experience

LISTA DE VERIFICACIÓN	por favor, no entregar las aplicaciones incompletas
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1. Aplicación
2. Ensayo
3. Lista de Materias y Calificaciones (Record Acumulativo Académico del Estudiante)
4. Forma de Información Financiera
5. Carta(s) de Recomendación de la Escuela
6. Carta(s) de Recomendación de Servicios Comunitarios/Actividades Extracurriculares.
7. Lista de Servicios Comunitarios/Actividades Extracurriculares